

What is the devil that only goes out with prayer and fasting?

Bertie Brits

August 9, 2020

Greetings! It is a great blessing for me to come to you today. Today we are going to be talking about pool of Bethesda. I am also going to be talking about the lunatic that couldn't be healed by the disciples of Jesus Christ. I am going to link that into our political systems that we are in today and what God has brought us, freely, in Jesus Christ. The fruit of this is a heart that is set at rest wherein you can have peace born into your life by the power of the resurrection of Jesus Christ and not the systems of this world.

(Today's message was recorded a little bit earlier this morning. I'm going to broadcast the message that I preached to our local congregation via our local zoom church meeting. So just if you know why it is in a much more relaxed atmosphere, you'll see it's just our local church fellowship that we are fellowshipping around. I've got a little bit of Afrikaans in the message so please excuse that. But the message as a whole will really enrich your life and bring a lot of freedom to you. So, I want you to enjoy the message and I trust that this will just bring that peace that I am experiencing on account of what I saw in these previous weeks as I did my studies as pertaining to the freedom that is received by Jesus Christ. I'll see you in the meeting. God bless....)

Glory to God! Isn't God just absolutely good! You know that song, "The Name Above Every Other Name", is so powerful! Jesus is the name above every other name. "Yours is the kingdom. Yours is the power! Yours is the glory!"

I wonder how many times we really believe what we sing when we sing that song... He is the kingdom. He is the power. He is the glory! I was thinking of Joshua when he saw like a mighty man of valor, a soldier, and he walked up to him and said to him, "Are you for us or against us?" Then this man said, "Neither. I am the commander of the armies of the Lord, I am not for you or against you. I am basically here to take over. It doesn't matter who you are for. I'm here to bring the kingdom of God into manifestation in this earth." I think we need to realize that what Jesus Christ has come to do in this earth is to bring the kingdom of God into manifestation. And the kingdom of God has already been inaugurated in the resurrection of Jesus Christ and God is busy right now, through the power of the resurrection, to make everything the footstool of Jesus. And we will find Jesus return with great power and we will see every kingdom, every political party, crumble to nothingness, in the name of Jesus Christ. We are safe in Jesus! We are absolutely safe in Jesus Christ! Sometimes it feels as if we need to add something more because of how the things in this world work. But I want to say to you, "If you just believe in Jesus and His Spirit brings forth life in you and you are born from the power of His Spirit inside you, Church, you're okay! You are okay. You will make it! Glory to God! And we will make it with great victory standing in the victory of Jesus!! Hallelujah!"

Today I am going to talk about the pool of Bethesda and I've titled the message like this: The pool of Bethesda: Jesus facing the Roman god of health, Serapis, the Greek God Asclepius and the other gods of Egypt. We are going to read this in John 5 because I think it is very applicable in today's political atmosphere that we are in. There are so many other gods and people giving hope to the world. In South Africa we have so many voices on what the right thing would be to do. If you're watching from Europe, I don't think we have people watching from the Americas now, but you can be in India, China, somewhere there, you are slotting into this and watching this.

So many times, we look at our leaders and we see them, kind of as these gods, offering us peace and stability, and a good future and all of those things. This was basically what was happening at the Pool of Bethesda. Now I am going to read John 5 and we are going to see that the Pool of Bethesda was not actually a Christian pool. Neither was it a Jewish pool. It didn't have a lot to do with Jewish traditions. Neither did it have anything to do with God's angels coming down from heaven stirring the water and then people got healed when they got in... or any of those kinds of things. It was an Asclepian which had to do with the god Asclepius and healing pools and temples where this god of longevity and this god of health and healing wherein his temples you could get healed and so forth, if you follow certain protocol.

John 5:

1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.

2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. Bethesda also means grace or mercy. Now I think that is where a lot of us get a bit confused in thinking that this now talks about that pool and what it was standing for was grace and mercy all the time. It only got its true definition in Christ. It didn't really stand for grace and mercy as pertaining to the finished work of Jesus Christ, and so forth, with the name, Bethesda, there.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time in that case, he said unto him, Will you be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steps down before me.

8 Jesus said to him, Rise, take up your bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the same it was the sabbath.

What John is doing here and when we look at the writing of letters in the Bible, like John, so many times we stumble over the miracle that takes place and we especially want to see what Jesus did. What words did He use? How did the disciples go about to get miracles done because we also want to do those miracles. Then we basically are not seeing what is being said. A lot of these miracles are put in the writings of the apostles, the evangelists, to tell a story, to make a point.

Now, you will see that it talks about the healing at the Pool of Bethesda and it immediately says, "And It was the Sabbath." What John is trying to communicate is that Jesus' authority was greater than the authorities of that time and the gods of that time. Plus, He was even Lord over the Sabbath. Then he goes and explains that He was even greater than John the Baptist. Then in chapter 6, he goes on and explains that Jesus is even the Sent One of God, the Messiah of God, the One that gives the Living Bread that will cause you to live forever and never die! That is what John is after here and he is bringing this into a political arena and he is addressing the politics and the beliefs of that time.

The Pools of Bethesda was built between 700 and 200 before Christ. That's when those pools were already built... first the northern and then the southern pool. They were like reservoirs of water. It was about 30 to 40 meters long and about 13 meters deeps, very deep pools. Then from there, there was an overflow pool, which was called the Healing pools of Bethesda. There was like an aqueduct kind of underground tunnel with a sluice where they would open it up and then water would flow from the bigger pools into the smaller pool where people would then go for healing.

These healing pools were already there before Jesus. These healing pools were of a certain god, Asclepius, which was a Greek god. He was seen as the god of health and longevity and all those kinds of things. There were Asclepeions built which was about 400 of them in that time. This was in the Hellenistic time even before the Roman time. That was already there. The Asclepeion were temples or healing pools or those kinds of things which people would then go to for healing. You could stay there, sleep there, at the temple. Tradition tells us that as people would sleep there, they would get a dream and then there would be a priest, an Asclepeion priest, and then he would interpret the dream. And through that interpretation, he would also give advice on what herbs to eat and what things to do to get healed. It was almost like a witch doctor in Africa kind of a thing. That's how it worked. That was the Pool of Bethesda.

Then the stirring of the water verse 4... go and study this out for yourself. I'm not "sucking it out of my thumb."

Verse 4 is not in our most reliable historic documents of John. It was what was added later by some scribes. The oldest documents that we have, the most reliable documents that we have, doesn't have verse 4 in it.

4 For an angel went down at a certain season into the pool, and troubled the water

We see that angel as the angel of the Almighty God. But Asclepius himself, the god, was many times depicted as a being with wings. So when this scribe or the person that transcribed this, copied John, he must have thought, "Let me just bring clarity here and how this works." The people of the time would have understood that this would be Asclepius himself coming down and troubling the water and that people that get in first would be healed. It just doesn't make sense in God's way of doing that God would stir the water and then He would have crippled, lame people, there, people that are withered and whatever. Then there's also somebody there with an ingrown toenail or somebody that has a toothache. They are sitting around the pool and then God sends His angel from heaven and says, "Now is the time to stir the water and the first one in is going to be healed." It just doesn't make sense! There's something wrong with that! It doesn't sound like God. It doesn't sound like our God. It sounds like something that is very mystical. It sounds like something that somebody could have thought up. It is not who God is! Who God is in the situation, enters the scene when Jesus walks into the area, when Jesus walks in there.

There is more history here. We need to understand that Asclepius was seen as the Greek god of healing but there were other gods as well. After the Greek kingdom was conquered and when the Romans started to take everything over, they had to basically, politically, get peace among all these people and their gods. What they then did was they ritualistically and in different ways, basically said that there is now a god in whom all the god's strength is invested and that god was the greatest god there is. And that was Serapis. I'm sorry for sharing all these things but sometimes we need to see context in Scripture. So, there was Asclepius and then there was Serapis. Serapis was bigger than Asclepius. It was the biggest god there is. The only one above Serapis was Caesar himself. The greatest worship in that day was Caesar worship. So, you find Caesar, the greatest god. Caesar declared himself as a god and then Asclepius. So, if you would worship Asclepius that was an accumulation of all the gods there were. So why just worship one of healing and one of war and one of this or that? Rather, worship the bigger one. That's what they did.

Asclepius was also a mixture of the Egyptian gods that came together. The greatest Egyptian gods of which one of these Egyptian gods was Osiris which was the god that would decide if you will have eternal life or not. So, what was basically taking place is this Asclepian, this temple that there was, this temple then that was to Asclepius as well as Serapis, were healing pools. The pools of Bethesda, where it was almost like we could say a stronghold or a high place for the biggest gods there were that people can worship and expect a hope and a future from. And in that place, there was a man that was lying there for 38 years... and he couldn't be healed. He was in that condition for 38 years and nobody could put him in the water. Now this is very interesting... from the time that Israel decided when God first wanted to lead them into the promised land, when they didn't want to go in, when they were scared to go in, until the day that generation died out and the other generation went into the promised land was exactly 38 years! So, John is trying to communicate something bigger here! He is not about a miracle that took place and God has the ability to heal a paralytic. He's trying to say something bigger.

When Jesus walked in there, He saw that man that could not be healed by all the greatest gods of the world and He walked into that place which was actually an evil place, a place where no Jew was supposed to hang out. It was a place that was outside the city walls. It was not inside Jerusalem walls. It was outside the city walls because the Jews wouldn't allow that. But there was a Jew lying there for 38 years. One of the interesting things is they would amalgamate these gods through rituals. One of them was the bull god which was also this golden calf that was made by the Jews when they were getting out of Egypt.

So here Jesus comes and is saying, "You've been lying in front of these idols for 38 years. He was actually saying to Israel, "Israel, you cannot find life where you are right now, but I am the One that was promised, greater than all the idols that you have ever been serving... greater than any political force in the world. Do you want to be free?" Then the person says, "But who is going to help me to be free through this system that is available to us?" And Jesus said, "I don't need any of these systems. I don't need any of these political movements that there is. I don't need any of these gods and I'm not going to help you to get into a system whereby you can be healed. I am the Healer! Rise and walk!"

What He was basically saying is that the true Israel is now arising by the rulership of the true God who is greater than Serapis, who is greater than all of these gods, where people don't have to race for healing. It's not a stirring of the water every now and then, where it's about your own ability and effort to please the gods. But where it is about God coming into the place where the gods cannot provide healing and He heals. That's what it is about. Now I trust that this blesses you because you know that many times when we would read John chapter 5, we would read it in a way, in the back of our minds, something didn't make sense but now we can see that the voice that Jesus had in that time was a political voice. The political voice was, "Listen, none of the kingdoms of this world, all their gods, can do anything for you. I am the true God. I am greater than the Sabbath. I am greater than all these gods. I am basically walking into the waiting rooms of the doctors of that time and I am healing the people that they cannot heal! By that I am showing I'm taking their business away and I am the true Healer!" That is what was happening. It's like walking into a temple of another god and then healing the people there. That is what Jesus was doing, showing that He is the Messiah, showing that He is the Savior! That is what all this is about. Glory to God!

So, I want to say to you: "Let Jesus today walk into South Africa, into America, into Europe, into whatever country you are in. Let Jesus walk into your life today where you might be waiting for some political party to make a right move and hear Him ask you, "Do you want to be made whole? Do you want to be made well?" Then you might say, "Yes, Lord, I want to but who is going to help our political parties become right so that we can have some life?" And then He can, just by His word, heal you and fix you contrary to the systems of the day. He can bring you wholeness and wellness by His power through the outpouring of the Holy Spirit where you can have peace and stability and joy regardless of what is going on in this world.

So many times, I think that we, like this man that has been in a condition for a very long time, cannot see an outcome outside of being put in the water that is stirred. That is a problem. We want the political waters to be stirred and then we want our view and opinion to be in there first and then we think that is how we are going to find freedom. I want to say to you that there is freedom found in the kingdom of God that is within, working the life of God in your heart and in your mind right now. Glory to God!

I want to go to another passage... **Matthew 17**. This is now going to talk about the lunatic and I want to bring context there as well. I am first going to talk about the glorification of Jesus when He appeared shining as the sun.

Matthew 17:

1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

3 And, behold, there appeared unto them Moses and Elias talking with him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if you will, let us make here three tabernacles (temples); one for you, and one for Moses, and one for Elijah.

5 While he yet spoke, behold, a bright cloud overshadowed them (Imagine now ... here is Jesus shining as the sun and they are still casually talking to Jesus. Moses appears. Elijah appears and they are casually talking to Jesus): **and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.**

6 And when the disciples heard it, they fell on their face, and were sore afraid.

So here we find Jesus shines like the sun. We would already think that they are scared. This is a phenomenon... look at what is taking place. But when they heard the voice of God, it was almost as if that is just on the next level, these guys fell down and they were sore afraid.

7 And Jesus came and touched them, and said, Arise, and be not afraid.

8 And when they had lifted up their eyes, they saw no man, save Jesus only.

9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man (So they were seeing a vision), **until the Son of man be risen again from the dead.**

10 And his disciples asked him, saying, Why then say the scribes that Elijah must first come?

Let's see what is taking place here. Jesus started to shine like the sun. Elijah and Moses appear. They want to build a temple, a tabernacle, for all three of them. The Father says, "Listen, just hear My Son. You don't have to build a temple for the Law, Moses, or the prophets, Elijah. You don't have to build a temple of any of those. Just hear My Son! "

Then Jesus, thinking that they have now listened to what the Father said, says, "Listen, tell this vision to no one. Tell, what you just heard that you should not focus on Elijah or focus on Moses but just on Me and that I was shining like the sun, tell that to nobody until I am raised from the dead." The first question they ask is, "So, what about Elijah?" Amazing! I think Jesus had to feel some frustration sometimes because he just heard the voice of God saying, "Forget about this Elijah guy. Forget about this Moses guy. Don't worry about the one that called fire from heaven. Don't worry about the one that led you through the Red Sea. Forget about that. Listen to My Son." Jesus said, "I will be raised from the dead and then you can tell them in the resurrection, when I'm raised, that listen, forget about Moses. Forget about Elijah. Just listen to the resurrected Jesus."

This authority that Moses had, which people were in for a very long time, makes me think of that man that, for 38 years, was at a place where he couldn't find healing. He was there for a long time and now, when he is commanded and said, "Do you want to be made well?" then he is basically saying, "Yes, but this prophetic thing must take place and those laws must be obeyed and then I will be made well." And Jesus said, "Do you want to be made well? Somebody greater than Moses, somebody greater than Elijah, greater than the Sabbath, is in your midst... is right here! It makes me think of that.

Now let's go on and see what Matthew tried to communicate as he tells this story.

11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. 26. 30

14 And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

15 Lord, have mercy on my son: for he is lunatic (The direct translation of lunatic is, "He is bothered with the moon." He stares at the moon sometime. Moon, interesting, is the light that gives light when it is night. Now, when Jesus came, it was now day and we didn't need the night's light, which was the law, anymore.), **and sore vexed: for oftentimes he falls into the fire, and oft into the water.**

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If you have faith as a grain of mustard seed, you shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

21 Howbeit this kind goes not out but by prayer and fasting. I want to tell you that this is a political statement where Jesus was basically saying that He is greater than the political forces and powers that were governing in the minds of people at that time.

This is what He said: On the mountain He is glorified. He sees Moses. They see Moses and Elijah. God says, "Forget about Moses and Elijah. Believe in Jesus." It's very difficult for them. They are just like the man at the pool of Bethesda. They first want to ask about this method, this Elijah and so forth. Jesus explains that Elijah has already come. Then Matthew decided it was good to tell a story about a lunatic that got healed. The disciples couldn't cast the devil out of the lunatic. The lunatic was somebody who focused on the moon. The moon, later on, in Jewish, is understood as the light that came by night, which was the law that gave some form of a light in the time of darkness. But now the true light has risen. The day of the Lord is dawning. So, it is referring to the Lord.

Now what does the man say? He says, "This devil sometimes throws my son in the water and sometimes in the fire. Water, according to these verses, would mean Moses who led them through the Red Sea. Fire, Elijah, which was known as the one who called down fire from heaven. That was what it would be. A lunatic would be somebody who's one day with Elijah and the other day with Moses, bothered by the legalistic Law systems which the Jewish people thought was in power at that time.

But what Jesus was saying is, "This whole Jewish system, the temple, the whole political power we have and all those things are passing away. Just listen to Me!" And we see that they didn't have the power to cast that devil out and what He was basically saying here, if we get the whole story, is that this devil, this thing where you are one time in the fire and one time in the water, cannot be cast out except through prayer and fasting.

Prayer would be understood by Jesus as the "Our Father" where people welcome the kingdom of God. This way of, "then you in the law, then you in the prophets", cannot be cast out unless you welcome the kingdom of the Father to you and fasting, according to Isaiah 58, would mean Jesus comes and sets people free. The only way that we can be set free from legalism and law would be should we welcome and say, "Our Father, Your kingdom come. Your will be done." and Jesus, then, setting us free.

So, I want to say to you that in this world we will have many voices. We will have a political voice on this side. We'll have a patriotic voice on the other side in our country and all those kinds of things. We will have so many voices but there is one voice that matters and, Church, that is the voice of Jesus! What He has said, He has proven that He has the power over any political party. He has proven that He has power over any medical system whatsoever there is. He has proven that He is the Giver of life. He has poured out His Spirit on us. Let us, today, not find ourselves so bothered with the moon, lunatics, waiting for the stirring of the water, not seeing somebody that is greater than what we thought we needed for help, has risen in our very midst... Jesus, the Christ!

Let us behold what God has brought us. Let us behold the life that God has given us. Let us behold the freedom that is ours. You might say, "But, Bertie, last time I saw somebody walking into that pool and he got healed and life was better. And I remember this testimony of somebody where it worked for him and I look back in history and politics where it worked for this one and that one."

In South Africa we have many political parties. We vote for one of the ten "devils". We choose which one is the best for now until Jesus comes. We wish there was a better one but because there is a lack of a better one, we just choose that one and vote for him for now because, well, it might help a little bit. But we cannot put our hope and our trust in that person because the moment they get in power we then find they become corrupt again and there is also a lack in them. But as for normal governments and those kinds of things, we vote and we do it." That is how it works but we cannot have, I cannot have, the future of my children and the safety of my family put in the hands of what this world offers. I cannot put it in the hands of the law. I can only put it in the hands of Jesus.

You might say, "Bertie, so you just want to trust Jesus and then basically not focus on the other things and just trust Jesus. You think that by just trusting Jesus you are going to have the life of God and things are going to go well." YES! That is exactly what I am saying for as I'm trusting Jesus, He will put in my heart and the Church's heart, that which needs to be done to walk in love and kindness and goodness. And so, we will have a holy life and we will live a peaceful life in this world as our focus is on Jesus because our emotions and what is around us will not be created by people's ability, on how government's ability to manage money.

Our government cannot manage money! I don't know of a government that can manage money well. I don't know of one. Whenever the government is involved, there is some kind of a corruption or some kind of a thing that is evil. When we look at how many masks they buy, at what price, how many water tanks they put up, and look at all those things, then our minds get affected by that. Our emotions get affected by that. Turmoil rises in our hearts,

Now, turmoil will only rise in our hearts to the level that we have put our trust in that system. If your trust is not really in that system, you will say, "Well, it's sad!", but joy will be born in you from the revelation of the One that is greater than the systems and the gods of this world, that rose from the dead and that is truly Lord over our lives. Glory to God! Church, I want to encourage you with that message. Go and think about it. I see the Pool at Bethesda as the world system offering their hope. A greater, the true God, arose that could take those who could not enter the Promised Land and take them and have them enter the Promised Land. I now see the glorified Jesus raised from the dead, having the power to deliver the lunatic. The lunatic is the man who walks by the legalism and laws of this world and old legalism and laws trying to find life by ethnicity and obedience to the customs and the systems of this world. That is the lunatic, who is one day in the water and the next day in the fire, the law and the prophets. That's the lunatic! And we need the Messiah. We don't have enough belief. We were still under that old system. We cannot cast that devil out!

The only way that the power of the devil can be cast out is through prayer. The prayer, according to John, would have been the Lord's prayer: "Our Father which art in heaven. Hallowed be Your name. Your kingdom come. We are expecting a new kingdom. Your will be done on earth as it is in heaven." That is prayer.

Fasting, the Bible says in Isaiah 58, is the fasting that I have chosen, The day for a man to bow down like a bullrush, to bow his head to afflict his soul. He says, "No. This is the fast that I have chosen: to let the afflicted go free. The way that spirit is cast out, the way that bondage is cast out of our lives, is when we accept the kingdom of God, in Jesus Christ, and Jesus, through the fast that He has chosen where He has fasted and has not been ashamed to show His flesh, delivers us and makes us free. That is how that is cast out and then we are not lunatics anymore, one day being thrown into the fire, the next day into the water and we walk in true freedom! We are not paralytics anymore!

We are not lying at the mercy of the Pool of Bethesda of which one of the rituals was that they would take sacred snakes and let them swim in the water prior to the stirring of the water. Then they took those snakes out again and so they made those waters holy. Jesus found the man that was healed by Him, later in the temple. So, at least he went to Jewish customs again and He said to him, "Go and sin no more lest something worst happens to you!" I think that is the message to us. Jesus was given to us. He has set us as the free Church. We were saved, free from the power of politics. We were saved free from the power of governments and all those kinds of things. We find peace and joy and all those kinds of things. So, let us go and sin no more. Let us not lie at the doors of these systems trying to find healing and safety and security there anymore, lest something worse happen to us because those systems are not flooded with the power to give eternal life.

You might say, "Bertie, am I not allowed to vote?" You can vote. I also vote but I don't put my confidence in that vote. I know, in that vote, I can't say that I am sure that I am going to have peace and joy and comfort and that my family will be safe. I just do it for the now as I think that is maybe the best one to choose for now and then I forget about it. That is how I vote. I don't vote from the perspective of this is my hope. Some say that even if you don't vote. I have just listened to a message yesterday: If you don't vote, then you will stand accountable before the living God in judgment day. And then if you voted for the wrong party, you will also have to give account on judgment day. That is now preachers preaching that... amazing!

Thank you that I could encourage you today. Let us just pray together:

Father, I want to thank You for Your love and Your grace. I want to thank You for Your kindness. I want to thank You that Your hand is extended towards us and that we can look away from the things of this world, that we can behold the glory of God, shining in the face of Jesus, the Christ, where You are simply asking us, "Are you willing to be made well?" Where we don't have to say, "Yes, Lord, but we don't have somebody that can sort out our earthly political systems", but where we can say, "Greater than our systems arose and we put our faith in You.

Thank You Lord that You have come to cast out of us this whole spirit that makes us lunatics! You've come to give us a clear mind, the mind of Christ where we are not one day in the Law, the next day in the prophets where we have to use the Ten Commandments to try and govern a country and those kinds of things, but where we can rest in You! Thank You for that, Lord!

I pray for my congregation. I pray for these people in Cape Town area. I thank You for the love that You expressed to them. I also pray for people watching from wherever they are watching in the world. I declare that you are the blessed of God. You are under the kingdom of God. You are the free... in Jesus' name! Take up your bed and walk! You are free! Amen and amen

Know that you are the blessed of God! Amen Thank you so much for allowing me to serve you today. Know that you are deeply loved and blessed by God! Amen